| 1       |                                                                                    | The Honorable Robert S. Lasnik                |
|---------|------------------------------------------------------------------------------------|-----------------------------------------------|
| 2       |                                                                                    |                                               |
| 3       |                                                                                    |                                               |
| 4       |                                                                                    |                                               |
| 5       |                                                                                    |                                               |
| 6       | UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF WASHINGTON                |                                               |
| 7       | AT SEATTLE                                                                         |                                               |
| 8       | UNTED STATES OF AMERICA,                                                           | NO. CR12-0062RSL                              |
| 9       | Plaintiff,                                                                         |                                               |
| 10      | V.                                                                                 | ORDER TO EXTEN DUE DATE AND RESET NOTING DATE |
| 11      |                                                                                    |                                               |
| 12      | JUAN MAGANA-GUZMAN,                                                                |                                               |
| 13      | Defendant.                                                                         |                                               |
| 14      |                                                                                    |                                               |
| 15      | The Court, having considered the governme                                          | ent's request and other facts apparent        |
| 16      | from the record, grants the request for an extension.                              |                                               |
| 17      | IT IS HEREBY ordered that the deadline for the Government to respond to            |                                               |
| 18      | Defendant's Motion to Reduce Sentence (Dkt. 1643) and Motion for Documentation and |                                               |
| 19      | to Clarify Sentence (Dkt. 1644) is extended to no later than May 5, 2025, and the  |                                               |
| $_{20}$ | Defendant's Motions are re-noted for June 9, 2025.                                 |                                               |
| 21      | DATED this 8th day of April, 2025.                                                 |                                               |
| 22      | MWS Casnik                                                                         |                                               |
| 23      | HON. ROBERT S. LASNIK                                                              |                                               |
| 24      | UNITED STATES DISTRICT COURT JUDGE                                                 |                                               |
| 25      | Presented by:                                                                      |                                               |
| 26      | /s/ Vincent T. Lombardi VINCENT T. LOMBARDI                                        |                                               |
| 27      | Assistant United States Attorney                                                   |                                               |
|         | I                                                                                  |                                               |